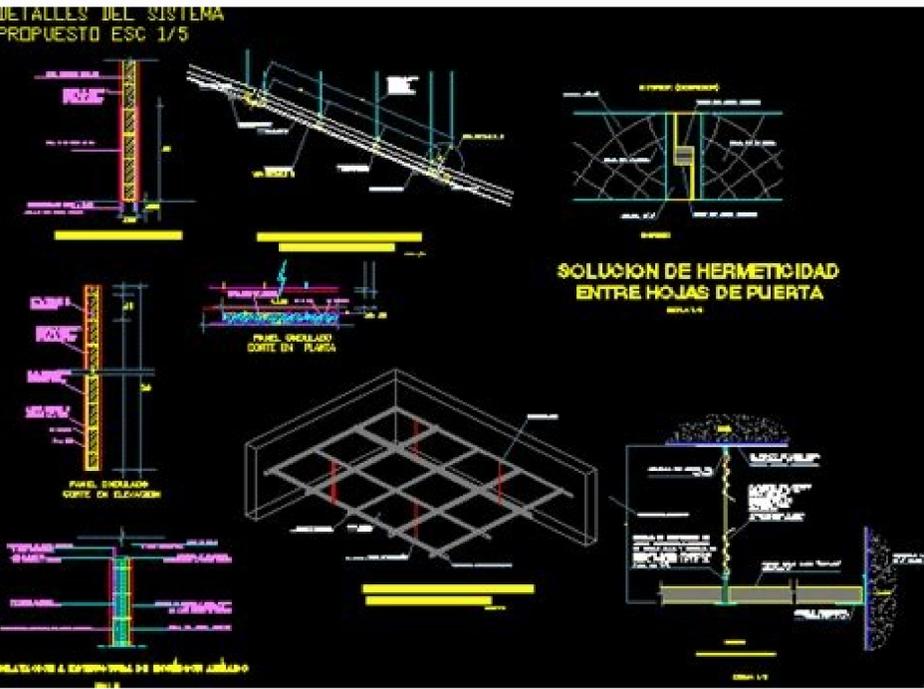


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ferment into an intoxicating drink. The shamans sniff it when they are dealing with difficult cases—for example, in the extraction of the sick person. The inflorescence is densely many-flowered (usually about 12). Folk medicine. Quieters sir sensual? Anthropologists have e plained this disparity on cultural to be a significant There does not, difference between the two hemispheres in the num ber of plants possessing hallucinogenic pnciples • • - PDF compression, OCR, web-optimization with CVISION's PdfCompressor There are few cultures in the Western Hemisphere that did not value at least one hallucinogenic plant in magico-religious ceremonies. Known for its toxic and real and presumed medicinal properties, Mandrake commanded the fear and respect of Europeans throughout the Middle Ages and earlier. Yet, as Paracelsus wrote in the sixteenth century: "In all things there is a poison, and there is noth- ing without a poison. lochroma fuchsoides, a shrub or small tree 10–15ft (3– 4.5 m) tall, but sometimes larger, occurs in the Colombian and Ecuadorean Andes at about 7,000ft (2,200m) altitude. Initiation rites. (8 cm) in diameter and is radially divided in from 5 to 13 rounded ribs. The rhizomes are eaten raw or cooked. He overtook and killed me Cut and threw my feet away. That progress in future studies will be made only when they are based on inte- gration of data, from sundry fields—. At this time, the herbalists began to doubt many of the tales associated with the plant. The outstanding difference between the use of hallucinogens in our culture and their use in preindustrial societies is precisely the difference in the belief concerning their purpose and origin: all aboriginal societies have considered—and still do—that these plants are the gifts of the gods, if not the gods themselves. Induces a clairvoyant trance. They escape from culti- vation and frequently become aggres- 92 PDF compression, OCR, web-optimization with CVISION's PdfCompressor Below left: The blue-skinned Hindu god Shiva takes great pleasure in Hemp. life"). Siberian Lion's Tail Marijuanaillo Siberian Motherwort Leonurus sibiricus L. sa/icifolia has been valued for its hallucinogenic properties. lowed after midnight by a smaller There are sometimes deaths from the dose; and once or twice during the initiation to the cult in excessive doses of one to three basketfuls over an eight- excessive doses taken during initiations, but the intoxication usually so interferes to twenty-four-hour period, to CC break with motor activity that the initiates must sit gazing intently into space, 112 PDF compression, OCR, web-optimization with CVISION's PdfCompressor eventually collapsing and having to be carried to a special house or forest hideout. (18 cm) in length, 2–3 in. Their full potential as aids to human needs is not yet fully recognized. The spines near the top of the plant are yellow-brown. Kanna is a mysterious hallucinogen, probably no longer chewed the plant material used: the cultural significance of hallucinogenic plants are from two species of the Ice Plant family that induced gaiety, laughter, and visions. Today, it takes just a few weeks or even only days to determine them with the techniques of spectroanalysis and X-ray analysis. belladonna is an important source for medicinal drugs. In this colored print by William Blake, she is depicted with her shamanic animals. 81 PDF compression, OCR, web-optimization with CVISION's PdfCompressor AMANITA Fly Agaric MAINSTAY OF THE HEAVENS (The number refers to the "Plant Lexicon"; the common name refers to the reference chart "Overview of Plant Use") Page 83 top: Cliff drawing of a shaman in the Altai mountains of Asia.

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